



Door Peninsula Detachment 1130, Marine Corps League
Application for Membership



Full Name _____ Phone (_____) _____

Street Address _____ City _____ State _____ Zip _____ + _____

Date of Birth ____/____/____ E-Mail Address _____ Service or S.S. # _____

Date of Enlistment / Commissioning ____/____/____ Date of Discharge / Retirement / Separation ____/____/____

Type of Application — New () Renewal () Membership Type — Regular () Associate () Dual ()

Have you ever been convicted of a felony? YES () No () *If yes is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.*

() I hereby apply for membership in the **Door Peninsula Detachment 1130, Marine Corps League** and enclose **\$30.00** for one year's membership and will pay **\$30.00** for each succeeding or following year that I remain a member.*

*Includes free subscription to "Semper Par", the Magazine of the Marine Corps League.

() I hereby apply for membership in the Marine Corps League as a **Member-at-Large (MAL)** and enclose **\$30.00** for one year's membership.*

*Includes free subscription to "Semper Par", the Magazine of the Marine Corps League.

() I have enclosed a copy of my **DD214 Form** or **Discharge Papers** to verify my honorable service in the U.S. Marine Corps or U.S. Navy FMF.

I hereby certify that I am serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days * and earned the Eagle, Globe and Anchor, or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of a DD214 Form or Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last DD Form 214 or Certificate of Discharge that the applicant received.) *General Discharge under Honorable conditions is acceptable.*

By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (IMPF, and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service. (*Korean War Era Marines see National Bylaws, Article 6, Section 600).

Applicant's Signature _____ Sponsor Name Where Applicable _____

Upon completion of this application for membership to the Door Peninsula Detachment 1130, Marine Corps League, return and mail to:

Julie Koch, Adjutant / Pay Master
 Door Peninsula Detachment 1130, MCL
 9238 Lovers Lane, Brussels, WI 54204

You will be invited to attend one of our regular monthly meetings which are scheduled on the first Saturday of each month at 10:00 am alternating between Door County and Brown County monthly. Your file and membership will be processed by the Detachment Adjutant / Paymaster and forwarded to Marine Corps League National Headquarters in Virginia.