

**Door Peninsula Detachment 1130
Marine Corps League
Application for Membership**

Full Name _____ **Phone ()** _____

Street Address _____ **City** _____ **State** _____ **Zip** _____ + _____

Date of Birth ____/____/____ **E-Mail Address** _____

Date of Enlistment/Commissioning ____/____/____ **Date of Discharge/Retirement/Separation** ____/____/____

Type of Application - New () Renewal () Membership Type - Regular () Associate () Dual ()

Have you ever been convicted of a felony? YES () No () If yes is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

() I hereby apply for membership in the Door Peninsula Detachment 1130 Marine Corps League, and enclose the membership fee of \$27.00 for the first year's membership, and will pay \$25.00 for each succeeding or following year that I remain a member.

() I have enclosed a copy of my DD-214 or Discharge Papers to verify my honorable service in the U.S. Marine Corps or U.S. Navy FMF.

I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days * or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve retirement Credit Points or that I have served or am currently serving as a U.S. Navy corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of an honorable discharge or DD-214. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. "Honorable service" will be defined by the last DD-214 or Certificate of Discharge that the applicant received. General Discharge under Honorable conditions is acceptable. I hereby authorize the National Executive Director, Marine Corps League to obtain a copy of my latest DD-214 from the National Personnel Records Center if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. (*Korean War Era Marines See National Bylaws, Article 6, Section 600)

(Sponsor's Name where Applicable)

Applicant's Signature

Upon completion of this application for membership to the Door Peninsula Detachment 1130 MCL, mail to:

Julie Koch
Adjutant/Pay Master
Door Peninsula Detachment 1130
9238 Lovers Lane, Brussels, WI 54204

You will then be invited to attend one of our regular monthly meetings which are scheduled on the first Saturday of each month at 10:00am alternating between Sturgeon Bay and Green Bay monthly, to fill out and sign your official **Membership card** and **Oath of Membership** to the Marine Corps League. Your file and membership will then be processed by the Adjutant/Paymaster with Marine Corps League National Headquarters in Virginia.

Please remember to include a photo copy of your last DD-214, Certificate of Discharge, Active Duty or current Reserve I.D. Card.